

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
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See Public Reporting Statement and Instructions on back

Locality GRAINGER COUNTY		Unit Type MOBILE HOME				Date (mm/dd/yyyy) 10/1/2006	
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	29	38	49	68	81	98
	b. Bottle Gas	23	43	67	73	90	108
	c. Oil / Electric	16	30	45	49	61	74
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	2	4	6	6	7	10
	b. Bottle Gas	4	6	7	7	12	16
	c. Oil / Electric	2	3	5	5	8	10
	d. Coal / Other	0	0	0	0	0	0
Other Electric		9	14	20	22	24	26
Air Conditioning		7	10	14	15	18	21
Water Heating	a. Natural Gas	6	10	13	17	21	23
	b. Bottle Gas	10	16	21	26	32	38
	c. Oil / Electric	7	12	18	21	26	33
	d. Coal / Other	0	0	0	0	0	0
Water		26	33	41	51	61	69
Sewer		18	22	25	33	42	50
Trash Collection		6	6	6	6	6	6
Range/Microwave		2	2	2	2	2	2
Refrigerator		2	2	2	2	2	2
Other -- specify		0	0	0	0	0	0
Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented.					Utility or Service		per month cost
					Heating		\$
Name of Family					Cooking		
					Other Electric		
Address of Unit					Air Conditioning		
					Water Heating		
Number of Bedrooms					Water		
					Sewer		
					Trash Collection		
					Range/Microwave		
					Refrigerator		
					Other		
					Total		\$

Previous editions are obsolete

form HUD-52667 (12/97)
ref. Handbook 7420.8